

Jesus As God The New Testament Use Of Theos In Reference To Jesus

Jesus as God Johannine Perspectives on the Death of Jesus The Witnesses to the Historicity of Jesus Secret References to Christ in the Old Testament Scriptures The Humanity of Christ Viewed in Relation to Theological Sentiment and Religious Life, Etc The Secret Astrology of the Bible The British Controversialist and Literary Magazine The Theosophical Path Jesus Christ and the World of the New Testament An illustrative Scripture reference book for preachers and teachers Jesus: Understanding His Death and Resurrection Artificial Intelligence Commentary on the Gospel of Matthew The Twilight of Christianity The Institute ... The Son of Man Problem: Critical Readings Exalting Jesus in the Sermon on the Mount Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography Tracing Jesus in the Bible and the Quran New Century Reference Library of the World's Most Important Knowledge The Reformed Presbyterian and Covenanter Murray J. Harris Martinus Christianus Boer Arthur Drews Kenneth B. Alexander Nathan ROUSE Michael Ledo Katherine Augusta Westcott Tingley Richard Neitzel Holzapfel George Seaton Bowes Kay Arthur ChatGPT Harry Elmer Barnes Benjamin E. Reynolds Daniel L. Akin Jerry D. Breen Fred Maina Macharia

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jesus as god stands as one of the significant exegetical theological contributions of the century with linguistic and exegetical skill befitting his ranking as a leading international scholar murray j harris discusses the new testament use of the greek term theos god as a christological title

how do the gospel and epistles of john depict the death of jesus and why do they do so in the way that they do the argument of this study is that there is a diversity of theological perspectives on jesus death in the johannine corpus and that at least some of that diversity can be elucidated with reference to the changing sitze im leben of the johannine community this book thus attempts to correlate johannine theology with johannine history building on the earlier labors of raymond e brown and j louis martyn in particular part one assesses recent trends in johannine scholarship and gives a fresh account of the history of johannine christianity and of its literary legacy part two then investigates jesus death in the gospel and epistles of john attempting to understand and to explain the diversity of johannine theological perspectives with reference to historical developments and sociological realities focal point of discussion and analysis are johannine passages which relate jesus death to the fulfillment of scripture e g john 12 37 39 19 24 36 37 to his departure or going away e g 14 2 3 to his exaltation and glorification e g 3 14 8 28 12 32 34 13 31 and to the language of flesh blood and water john 6 51 56 13 1 20 19 34 i john 1 7 4 2 5 6 8 2 john 7

in view of the vagueness effectiveness and vulnerability of the evangelical accounts of jesus as far as his historical reality is concerned the witnesses in non christian literature have always occupied a prominent place in the question of his historicity as early as the first few centuries of the present era pious christians searched the jewish and pagan writers for references to jesus convinced that such references ought to be found in them they regarded with great concern the undeniable defects of tradition and in the interest of their faith endeavoured to supply the want by more or less astute pious frauds such as the acts of pilate the letter of jesus to king abgar ukkama of edessa the letter of pilate to tiberius and similar forgeries greater still was the reliance on the few passages in profane literature which seemed to afford some confirmation of the historical truth of the things described in the gospels as these so called non christian witnesses are again brought forward to rebut the denial of the historicity of jesus in the

discussion which has followed the appearance of the christ myth and are even pressed upon us as decisive testimony we must make a comprehensive inquiry into the value of those references in profane writers which seem to support the belief in an historical jesus

jesus said to the religious leaders of his time you search the scriptures because you think that in them you have eternal life it is these that testify about me and you are unwilling to come to me so that you may have life john 5 39 40 in these verses jesus spoke a profound truth that has not been completely understood he said that the religious leaders of his time were searching the scriptures for some mystical formula that would give them life when they should have realized that the answer they were seeking was christ himself who was standing before them he said in effect you will not receive me you persist in looking for magic formulas when your salvation is here in me as your lord when scripture is read it should be with the intent of finding that revelation of christ christ is the entire word of god so the word nor any part of it cannot be divorced from him john said in the beginning was the word and the word was with god and the word was god he jesus christ was in the beginning with god all things came into being through him and apart from him nothing came into being that has come into being john 1 1 3 when the scriptures in genesis chapter 1 say let it be or god said it was jesus christ who was speaking he was speaking the words of the father as john said all of creation came into existence through him the word and apart from him the word nothing came into being the word is eternal as it christ has existed with the father from the beginning both the old and new testaments are filled with references to christ which we will examine in some detail here for instance concerning prophecies of the coming of christ there are 1 845 references to it in the old testament and a total of seventeen old testament books give it prominence this of course pertains to the first coming of the 260 chapters in the entire new testament there are 318 references to the second coming or one out of 30 verses twenty three of the 27 new testament books refer to this great event for every prophecy on the first coming of christ there are 8 on christ s second coming technically the entire bible is a revelation of christ to the true believer there is no dispute over who may have written the words although the majority of theological thought is that the books were written by the authors to whom they are attributed the words of scripture are not mere words to the believer but are as jesus said it is the spirit who gives life the flesh profits nothing the words that i have spoken to you are spirit and are life john 6 63 books written by man convey ideas inspiration pleasure and information god is a spirit john 4 24 and therefore his words contain spirit and spiritual life

however there are specific spiritual references that point to christ of which all should be aware that is not to say you cannot take any verse of scripture and receive revelation of christ from it the entire book speaks of him as he said to the pharisees above but there are references that stand out as confirmation of his great ministry nevertheless the old testament and later the new testament are the foundations for our faith upon which we stand we can receive revelation from christ from the scriptures without even understanding the verse because the words by pass our mind and feed our spirits without intellectual understanding but when christ quickens understanding to our mind it is even better because then we have the mind of christ and are able to comprehend what he is saying and his plan from beginning to end is revealed in the scriptures this book will search out some of these references in order that you may gain an understanding of them and thus increase your knowledge of the trinity of god and his purposes in the earth for all mankind

the secret astrology of the bible by michael ledo is a landmark book that will change the way the scholarly community and the general public views the bible history and myth epic in scope this provocative book explores the connections between religious belief and cosmic theory even as it attempts to explain contradictions and irregularities in the text the bible states ledo was constructed as a living document with much of its text expanded as time went on if readers stripped away this added material they could actually be left with an early bronze age text over a thousand years older than what is currently accepted by scholars this text suggests ledo would be a veritable cosmic myth which follows the constellations with stories in a contiguous fashion that combine both history and myth originally sold as on earth as it is in heaven the cosmic roots of the bible

discover afresh the good news of the gospel the long awaited messiah had finally arrived only to be betrayed and sentenced to death why would jesus who knew beforehand all that would happen and who held the power of heaven at his command submit to being humiliated tortured and ultimately killed in this powerful study centered on the final chapters of the gospel of mark you ll consider for yourself all that jesus endured to bring forgiveness to sinners and hope to the hopeless and you ll understand as never before why it s so essential to share with others the good news of his death and resurrection

as christian believers we have been given the powerful weapon of the sword of the spirit which is the word of god with the vast amount of resources available today including chatgpt we have no excuse for neglecting to sharpen our swords and deepen our

understanding of god s word with chatgpt at our fingertips we have an amazing opportunity to learn more about the bible deepen our faith and grow in our spiritual walk so let s take advantage of this wonderful resource and allow it to help us sharpen our swords and become more effective in our christian walk there is a warning in their program which states chatgpt may produce inaccurate information about people places or facts if there is an error cited in their response we post the above warning chatgpt may produce inaccurate information about people places or facts

the son of man sayings are some of the most contested sayings in the gospels they preserve a phrase employed by jesus to refer to himself yet the meaning of the saying in its various contexts has been hotly debated for centuries some identify allusions to other literature in the bible including the book of daniel others see it as simply being a strange rendering in greek of an aramaic phrase that was relatively commonplace the history of research on these sayings is here presented by benjamin e reynolds in a volume of critical readings which provides access to over 50 years of scholarly research these essays and articles include the most often cited articles that address the various aspects of the son of man debate in addition to these most well known pieces reynolds includes carefully selected additional essays that allow readers to trace different developments in the debate and to provide an entry into the waters of the son of man problem and the numerous solutions that have been offered each section features an introduction and a section of annotated further readings

edited by david platt daniel l akin and tony merida this new commentary series projected to be 48 volumes takes a christ centered approach to expositing each book of the bible

jerry d breen argues that reading matthew and all the gospels as ancient biography is the necessary next step for gospel studies in particular breen contends that more specific comparisons should be made between the gospels and ancient literature breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text breen places emphasis on the relationship between jews and non jews in ancient galilee and palestine and challenges the long supported theory that jesus did not minister to non jews beyond two or three exceptions demonstrating that jesus is inclusive of everyone who comes to him even though he was sent primarily to the jews breen argues that the portrait which matthew creates is one of a jewish messiah who is on a mission to

restore israel so that the restored people of god can bless the nations concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non jews during jesus s ministry as further proof that the jewish messiah is bringing restoration to israel

doctoral thesis dissertation from the year 2003 in the subject theology comparative religion studies grade cum laude concordia university montreal concordia theologica instiute neffs penns usa language english abstract this paper sets out to examine the presence of jesus christ as presented in the holy quran this is presented from the perspective of a twentieth century african christian after an objective reading of the holy quran and some hadith literature jesus comes through as a prophet and messenger of allah with whom allah has established unique relationship and about whom the last word is not yet spoken the quran comes through as a great defender of what it reveals as the true nature and identity of jesus against different and conflicting misrepresentations of jesus by rival christian groups the quran presents a jesus in whom allah is greatly interested allah identifies and prepares mary the mother of jesus and entrusts her to the care of zachariah allah gives a gift of a son to zachariah in their old age this son is john and called yahya in the quran allah then gives a word from himself to mary this word from allah given to mary becomes jesus a son born of a virgin mother allah himself through the ministry of angels and nature arranges for and takes care of mary s confinement and post delivery care till allah presents her back to her people with her infant son jesus who as an infant miraculously spoke in defense of his mother the quran presents a jesus who delivers a message to the children of israel only a jesus who performs miracles and a jesus who is rescued by allah from the threat of being crucified by the jews allah takes jesus unto himself and before the day of judgement jesus will come to do the will of allah after reading all the references of jesus in the quran one develops an interest in this prophet and messenger of allah and asks many questions about him however the quran is silent this silence of the quran about so much historical information about jesus becomes very loud and problematic the quotations from the holy quran in this paper are from ali abdullah yusuf the holy quran arabic text translation and commentary university of new york press 1991 the purpose of this paper is 1 trace jesus in the holy quran 2 compare and contrast the jesus in the quran and the bible 3 help christian to understand islam religion and being able to answer the basic system of doctrine of a muslim 4 have a picture of jesus through the eyes of a muslim and a christian

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